

Readings at Mass for the Twenty-Fourth Sunday in Ordinary Time (Year A)

ENTRANCE HYMN

New English Hymnal 364

The word of the Lord. **Thanks be to God.**

FIRST READING

SIRACH 27.30-28.7

A reading from the Book of Sirach

Anger and wrath, these are abominations; and the sinful man will hold them fast. The one who seeks vengeance will be paid vengeance from the Lord; and he who keeps a record will have his own sins recorded. Forgive your neighbour the wrong he has done, and then your sins will be pardoned when you pray. Does one person harbour anger against another, and yet seek healing from the Lord? Does he have no mercy towards someone like himself, and yet pray concerning his own sins? If he himself, being flesh, maintains wrath, who will make atonement for his sins? Remember the end of your life, and cease from enmity; remember destruction and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbour: remember the covenant of the Most High, and overlook error.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 103(102). 1-2, 3-4, 9-10, 11-12; R. v. 8

R. The Lord is compassionate and gracious; slow to anger, and rich in mercy.

Bless the Lord, O my soul;
and all within me, his holy name.
Bless the Lord, O my soul;
and never forget all his benefits. **R.**

It is the Lord who forgives all your sins,
who heals every one of your ills;
who redeems your life from the grave,
who crowns you with mercy and compassion. **R.**

He will not always find fault;
nor persist in his anger for ever.
He does not treat us according to our sins,
nor repay us according to our faults. **R.**

For as the heavens are high above the earth,
so strong his mercy for those who fear him.
As far as the east is from the west,
so far from us does he remove our transgressions. **R.**

SECOND READING

ROMANS 14.7-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: None of us lives to himself, and none of us dies to himself. For, if we live, we live to the Lord; and, if we die, we die to the Lord. So, then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

GOSPEL ACCLAMATION

R. Alleluia, alleluia, alleluia!

A new commandment I give to you, *says the Lord*,
that you love one another, just as I have loved you. **R.**

GOSPEL

MATTHEW 18.21-35

At that time: *Peter came up and said to Jesus*, 'Lord, how often will my brother sin against me, and I forgive him? As many as seven times?' *Jesus said to him*, 'I do not say to you seven times, but seventy times seven.'

Therefore, the kingdom of heaven may be compared to a king, who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And, since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, "*Have patience with me, and I will pay you everything.*" And, out of pity for him, the master of that servant released him, and forgave him the debt. But, when that same servant went out, he found one of his fellow servants, who owed him a hundred denarii, and, seizing him, he began to choke him, saying, "*Pay what you owe.*" So his fellow servant fell down, and pleaded with him, "*Have patience with me, and I will pay you.*" He refused, and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed; and they went and reported to their master all that had taken place. Then his master summoned him, and said to him, "*You wicked servant! I forgave you all that debt, because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?*" And, in anger, his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.'

OFFERTORY HYMN

New English Hymnal 66

MEMORIAL ACCLAMATION

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The numbers of this evening's Entrance and Offertory hymns are also displayed on the boards on the pillars