

Readings at Mass for the Second Sunday of Advent (Year A)

FIRST READING

ISAIAH 11.1-10

A reading from the Prophet, Isaiah

On that day: There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the Lord shall rest upon him: the Spirit of wisdom and understanding; the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples - of him shall the nations enquire, and his resting-place shall be glorious.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 72(71). 1-2, 7-8, 12-13, 17; R. CF. V. 7

R. In his days shall justice flourish, and great peace for ever.

O God, give your judgement to the king,
to a king's son your justice;
that he may judge your people in justice,
and your poor in right judgement. **R.**

In his days justice shall flourish,
and great peace 'til the moon is no more.
He shall rule from sea to sea,
from the River to the bounds of the earth. **R.**

For he shall rescue the needy when they cry,
the poor who have no one to help.
He will have pity on the weak and the needy,
and save the lives of the needy. **R.**

May his name endure for ever,
his name continue like the sun.
Every tribe shall be blest in him;
all nations shall call him blessed. **R.**

SECOND READING

ROMANS 15.4-9

A reading from the Letter of St Paul to the Romans

Brothers and sisters: Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, *'Therefore I will praise you among the Gentiles, and sing to your name.'*

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

R. Alleluia, alleluia, alleluia!

Prepare the way of the Lord, make his paths straight;
all flesh shall see the salvation of God. **R.**

GOSPEL

MATTHEW 3.1-12

In those days, *John the Baptist came preaching in the wilderness of Judæa, 'Repent, for the kingdom of heaven is at hand.' For this is he who was spoken of by the prophet Isaiah, when he said,*

'The voice of one crying in the wilderness, "Prepare the way of the Lord; make his paths straight."

Now John wore a garment of camel's hair and a leather belt 'round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judæa and all the region about the Jordan, were going out to him, and they were baptised by him in the river Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, "We have Abraham as our father," for, I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

I baptise you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptise you with the Holy Spirit and fire. His winnowing fork is in his hand; and he will clear his threshing floor and gather his wheat into the barn - but the chaff he will burn with unquenchable fire.'