

Readings at Mass for the First Sunday of Advent (Year A)

FIRST READING

ISAIAH 2.1-5

A reading from the Prophet, Isaiah

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.' For out of Sion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come; let us walk in the light of the Lord.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 122(121). 1-2, 4-5, 6-7, 8-9; R. CF. V. I

R. Let us go rejoicing to the house of the Lord.

I rejoiced when they said to me,
'Let us go to the house of the Lord.'
And now our feet are standing
within your gates, O Jerusalem. **R.**

It is there that the tribes go up,
the tribes of the Lord.
As it is decreed for Israel,
to give praise to the name of the Lord.
There were set the thrones for judgement,
the thrones of the house of David. **R.**

For the peace of Jerusalem, pray,
'May they prosper, those who love you.'
May peace abide in your walls,
and security be in your towers. **R.**

For the sake of my family and friends,
let me say, 'Peace upon you.'
For the sake of the house of the Lord, our God,
I will seek good things for you. **R.**

SECOND READING

ROMANS 13.11-14A

A reading from the Letter of St Paul to the Romans

Brothers and sisters: You know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. Let us walk properly as in the daytime, not in orgies and drunkenness, not in

sexual immorality and sensuality, not in quarrelling and jealousy. But put on the Lord Jesus Christ.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

R. Alleluia, alleluia, alleluia!

Show us, O Lord, your mercy,
and grant us your salvation. **R.**

GOSPEL

MATTHEW 24.37-44

At that time: *Jesus said to his disciples*, 'For as were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.'

MEMORIAL ACCLAMATION

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*The numbers of this evening's Entrance and Offertory
hymns are displayed on the boards on the pillars*

This evening's incense is Sarov