

Readings at Mass for the Fourth Sunday of Lent (Year C)

FIRST READING

JOSHUA 5.9A, 10-12

A reading from the Book of Joshua

In those days: The Lord said to Joshua, 'Today I have rolled away the reproach of Egypt from you.'

While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 34(33).2-3, 4-5, 6-7; R. V. 9A

R. Taste and see that the Lord is good.

I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad. **R.**

Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free. **R.**

Look towards him and be radiant;
let your faces not be abashed.
This lowly one called; the Lord heard,
and rescued him from all his distress. **R.**

SECOND READING

2 CORINTHIANS 5.17-21

A reading from the Second Letter of Saint Paul to the Corinthians

Brothers and sisters: If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ; God making his appeal through us. We implore you on behalf of Christ; be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

**R. Praise to you, O Christ,
King of eternal glory!**

I will arise and go to my father, and I will say to him,
'Father, I have sinned against heaven and before you.' **R.**

GOSPEL

LUKE 15.1-3, 11-32

At that time: The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes grumbled, saying, 'This man receives sinners and eats with them.'

So he told them this parable: 'There was a man who had two sons. And the younger of them said to his father, "Father, give me the share of property that is coming to me." And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

But when he came to himself, he said, "How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.'"

And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son." But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat, and celebrate. For this my son was dead, and is alive again; he was lost, and is found." And they began to celebrate.

Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, "Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound." But he was angry and refused to go in. His father came out and entreated him, but he answered his father, "Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!" And he said to him, "Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

MEMORIAL ACCLAMATION

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The numbers of this evening's Entrance and Offertory
hymns are displayed on the boards on the pillars.*

This evening's incense is Evesham Lily.