

# Readings at Mass for the Twenty-Third Sunday in Ordinary Time (Year B)

## FIRST READING

ISAIAH 35.4-7

A reading from the prophet Isaiah

Say to all faint hearts, '*Courage! Do not be afraid. Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.*' Then the eyes of the blind shall be opened, the ears of the deaf unsealed; then the lame shall leap like a deer, and the tongues of the dumb sing for joy - for water gushes in the desert, streams in the wasteland; the scorched earth becomes a lake, the parched land springs of water.

The word of the Lord. **Thanks be to God.**

## RESPONSORIAL PSALM

Ps. 145.7-10; R. v. 1

**R. My soul, give praise to the Lord.**

It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.

It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **R.**

It is the Lord who gives sight to the blind,  
who raises up those who are bowed down;  
the Lord who loves the just,  
the Lord, who protects the stranger. **R.**

The Lord upholds the widow and orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever and ever,  
Sion's God, from age to age. **R.**

## SECOND READING

JAMES 2.1-5

A reading from the letter of St James

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes; and you take notice of the well-dressed man, and say, '*Come this way to the best seats*'; then you tell the poor man, '*Stand over there*' or '*You can sit on the floor by my foot-rest.*' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

**R. Alleluia, alleluia, alleluia!**

Speak, Lord, your servant is listening:  
you have the message of eternal life. **R.**

## GOSPEL

MARK 7.31-37

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven, he sighed; and he said to him, '*Ephphatha,*' that is, '*Be opened.*' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it; but, the more he insisted, the more widely they published it. Their admiration was unbounded. '*He has done all things well,*' they said, '*he makes the deaf hear and the dumb speak.*'

## MEMORIAL ACCLAMATION

The mystery of Faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The numbers of this evening's Entrance and Offertory hymns are displayed on the boards on the pillars.*